



## **ANOKA COUNTY BOARD AGENDA**

FOR THE FEBRUARY 17, 2026, COUNTY BOARD MEETING

9:30 A.M.

County Board Room #705 - Government Center

Public comments are welcome at committee meetings. For a schedule of committee meetings please go to <https://www.anokacounty.us/calendar.aspx?>

1. Chair calls meeting to order.
2. Pledge of Allegiance.
3. Roll Call:
  - District #1 John Heinrich
  - District #2 Julie Braastad
  - District #3 Jeff Reinert
  - District #4 Scott Schulte
  - District #5 Mike Gamache
  - District #6 Julie Jeppson
  - District #7 Mandy Meisner
4. Approval of minutes from the January 27, 2026, county board meeting.
5. Chair's remarks.
  - A. Consider, for informational purposes, recognition of Nicole Greenwell for receiving the Horizon Award from the Minnesota Recreation and Park Association.
6. Committee of the Whole recommendations.
  - A. Government Operations
  - B. Human Services
  - C. Management
  - D. Public Safety
  - E. Transportation/Parks
7. Consider approving employment agreement with Lisa Guetzkow, and appointing Lisa as the Department Director, Job Training Center, effective February 20, 2026. **See attached** worksheet.
8. Consider Resolution #2026-18, Resolution Establishing Compensation And Expense Amounts For The Anoka County Attorney For 2026. **See attached** resolution.
9. Consider Resolution #2026-19, Resolution Establishing Compensation And Expense Amounts For The Anoka County Sheriff For 2026. **See attached** resolution.
10. Consider appointing Commissioner Heinrich to the 2026 Anoka County Extension Committee, replacing Commissioner Jeppson.

11. Committee appointments:
  - A. Consider appointing Janet Hegland, replacing Steve Wagamon, to the Rice Creek Watershed District Board of Managers, for a term ending January 17, 2028. **See attached** application.
  - B. Consider approving the following, as recommended by the Human Services Committee of the Whole:
    - (1) Consider appointing Amy Furth, representing District 1, to the Community Health Advisory Committee for a term ending December 31, 2028.
    - (2) Consider appointing Jeff Alberts, as a mental health professional, to the Adult Mental Health Advisory Committee for a three-year term ending February 28, 2029.
    - (3) Consider appointing Sarah Jacobs, as a consumer, to the Children's Mental Health Advisory and Coordination Council for a term ending March 31, 2029.
  - C. Consider, for informational purposes, Chair Schulte's reappointment of Molly Liberto to the Anoka County Workforce Development Board for a two-year term ending January 31, 2028, as recommended by the Human Services Committee of the Whole.



**Government Operations  
Committee Recommendations for  
February 17, 2026, County Board Meeting**

The Government Operations Committee was held on Tuesday, February 10, 2026, at 2:30 p.m. in Conference Room 710 at the Anoka County Government Center.

Committee Members Present: Commissioners Jeff Reinert, Mike Gamache, Scott Schulte, John Heinrich, Julie Jeppson, and Mandy Meisner

Absent: Commissioner Julie Braastad

Others Present: Jim Dickinson, Dee Guthman, Andrew Dykstra, Bethany Fountain Lindberg, Colleen Haubner, Tonja West-Hafner, Jason Stover, and Tina Pedersen

The following recommendations are being forwarded to the County Board for approval:

**Action**

Library – Commissioner Jeppson

1. Contract #SCON26-00000716, a Master Agreement with SirsiDynix for the Symphony Integrated Library System (ILS) used to manage operations, in the amount of \$785,570.55 with a term of five years. **See attached** worksheet.

**Consent**

Facilities Management and Construction – Commissioner Schulte

2. Contract #SCON26-00000733 with Schumacher Elevator, 2995 Lone Oak Circle, Suite 1, Eagan, as the lowest responsible bidder to include alternate #1 for jack replacement, not to exceed \$199,240 for 2150 building elevator modernization with a contingency request of 10 percent (\$20,000). **See attached** worksheet.

**Information**

3. The committee reviewed the County Board Operating Procedures and Guidelines.
4. The committee received department updates.



# ANOKA COUNTY BOARD ACTION ITEM

2/10/2026

Library

ACTION REQUESTED	Consider approving contract SCON26-00000716, in the amount of \$785,570.55, to SirsiDynix for the Symphony Integrated Library System (ILS) used by the Library to manage operations.
BACKGROUND	SirsiDynix has been providing the Symphony Integrated Library System (ILS) to the Library since 2004. Symphony acts as the core infrastructure for a library's operations, including circulation, cataloging & metadata, user management, reporting & analytics. Everything from acquisitions to patron interactions flows through Symphony.
SOLUTIONS	The previous long-term agreement with SirsiDynix expired on 12/31/2025. The Library renegotiated minor service changes based on current and projected needs and propose signing a new master agreement with SirsiDynix for 5 years of service through 12/31/2030.
FUNDING SOURCE (Levy dollars, IT fund, building fund, asset preservation, carryover dollars, etc.)	The funds for this are within the Library's operating budget for 2026. The 2026 amount is \$133,565.99, with a 6% increase annually through 2030. The Library will plan for the 6% increase in the annual budgeting process.
RECOMMENDATIONS	Recommend approval.



## ANOKA COUNTY

### GOVERNMENT OPERATIONS COMMITTEE ACTION ITEM

February 10, 2026

FM&C

<b>ACTION REQUESTED</b>	<p>Consider recommending the County Board approve Contract #SCON26-00000733 with Schumacher Elevator, 2995 Lone Oak Circle, Suite 1, Eagan, Minnesota 55121, as the lowest responsible bidder to include alternate #1 for jack replacement, not to exceed \$199,240 for 2150 building elevator modernization.</p> <p>Contingency of 10% requested: \$20,000</p> <p>Bid tab attached.</p>
<b>BACKGROUND</b>	<p>FM&amp;C/VDA<sup>®</sup> (Van Deusen &amp; Associates) reviewed the proposal responses submitted by Midwest and Schumacher Elevator for the 2150 building Elevator Modernization project.</p> <p>Analysis below:</p> <ul style="list-style-type: none"><li>• <u>Midwest</u><ul style="list-style-type: none"><li>○ The proposal was in conformance with the project specifications</li><li>○ The Total Lump Sum Base price plus alternate #1 was the highest (\$200,880).</li></ul></li><li>• <u>Schumacher</u><ul style="list-style-type: none"><li>○ The proposal was in conformance with the project specifications</li><li>○ The Total Lump Sum Base price plus alternate #1 was the lowest responsible bid (\$199,240).</li></ul></li></ul> <p>Alternates:</p> <ul style="list-style-type: none"><li>• Both contractors provided pricing for alternate #1 – jack replacement. Schumacher provided the lowest pricing for this alternate with Midwest being similar in pricing (see attached bid tab).</li></ul> <p>Based on bid information submitted by Schumacher Elevator we recommend 2150 building elevator modernization project be awarded to Schumacher Elevator to include alternate #1 for cab renovation.</p>
<b>FUNDING</b>	Building Fund



**Human Services  
Committee of the Whole Recommendations for  
February 17, 2026, County Board Meeting**

The Human Services Committee was held on Tuesday, February 10, at 8:30 a.m. in Conference Room 710 at the Anoka County Government Center.

Committee Members Present: Commissioners Heinrich, Braastad, Reinert, Jeppson, Gamache, Schulte, and Meisner

Others Present: Jim Dickinson, Kate Heffernan, Dylan Warkentin, Jessica Leth, Jonelle Hubbard, George Borrell, Peggy McNabb, Nancy Norman, Mariah Gatzow, Aurore Dorélien, Jenny Geisler, Mike McFadden, Scott Miller, Aimee Barbeau; Linda Laakkonen, Kellie Tienter

The following recommendations are being forwarded to the County Board for approval:

**Consent**

1. Grant Contract #AWP-100007 with the Anoka County Children and Family Council (ACCFC), 2100 Third Avenue, Anoka, MN 55303, to provide structured training to parents of truants focusing on empowering parental authority and building positive family dynamics, leading to less truancy, in an amount not to exceed \$50,000 from September 1, 2026, through August 31, 2027. **See attached** worksheet.
2. Resolution #2026-HS-5, Proclaiming March 2026 as Developmental Disabilities Awareness Month in Anoka County. **See attached** resolution.

**Informational**

3. Federal Changes to SNAP and Medical Assistance (MA) under H.R.1 Overview.
4. 2026 Economic and Workforce Development Summit information.
5. Region 4 Construct Tomorrow Event information.



ANOKA COUNTY HUMAN SERVICES FOCUS  
COUNTY BOARD AGENDA ITEM

Community Corrections		February 10, 2026
Anoka County Children and Family Council – Grant Contract # AWP-100007		ACTION
<b>Action Requested</b>	Authorization to apply for and accept grant contract # AWP-100007 from the Anoka County Children and Family Council (ACCFC) located at 2100 3 <sup>rd</sup> Ave., Anoka, MN 55303. The grant period is from 9/1/2026 through 8/31/2027, and the total award amount is up to \$50,000.	
<b>Background</b>	<p>Anoka County Corrections, in partnership with local school districts, has identified a gap in services regarding juvenile truancy. A recurring theme identified in truancy Diversion Hearings is a breakdown of parental authority in the home. This lack of authority can lead to continued truancy, court appearances, and potential out-of-home placements.</p> <p>The Corrections Department has identified a community partner, Katallasso Group, that specializes in truancy issues and provides Restorative Leadership Training. This training involves structured individual and group parenting coaching sessions which focus on restoring parental authority and building positive family dynamics. It is hoped that referring parents of truants to such training will empower their parental authority and lead to less truancy, fewer court appearances, and reduced out of home placements.</p> <p>Currently, the Corrections Department does not have funding to support such an initiative. Therefore, we are applying for grant funding from the Anoka County Children and Family Council to support a partnership with Katallasso Group. If awarded the grant, it is anticipated we would contract with Katallasso Group to support up to 250 Anoka County families.</p>	
<b>Funding Source</b> (County, State, Federal, or Other)	Anoka County Children and Family Council	
<b>Prior Action</b>	None.	
<b>Recommendation</b>	Authorization to apply for and accept grant contract # AWP-100007 from the Anoka County Children and Family Council (ACCFC) located at 2100 3 <sup>rd</sup> Ave., Anoka, MN 55303. The grant period is from 9/1/2026 through 8/31/2027, and the total award amount is up to \$50,000.	
<b>Submitted By</b>	Scot Wilson, Lead Program Planner	
<b>Approved By</b>	Dylan Warkentin, Director	

**RESOLUTION #2026-HS-5**  
**PROCLAIMING MARCH 2026 AS DEVELOPMENTAL DISABILITIES AWARENESS**  
**MONTH IN ANOKA COUNTY**

WHEREAS, the National Association of Councils on Developmental Disabilities, the national membership association for the 56 Governor-appointed State Councils on Developmental Disabilities (DD Councils) across the United States and its territories, proclaims March as Developmental Disability Awareness Month; and,

WHEREAS, Anoka County is a community in which approximately 6,000 citizens have been diagnosed with a developmental disability; and,

WHEREAS, individuals with developmental disabilities are valuable members of our society who are rich with abilities and experience and are a vital part of our communities; and,

WHEREAS, those with developmental disabilities contribute to the health and well-being of our community through full integration and inclusion in all parts of our society; and,

WHEREAS, Anoka County supports that people with developmental disabilities can exercise their full rights and responsibilities as citizens; and,

WHEREAS, Developmental Disabilities Awareness Month provides opportunities for individuals and families to share their experiences and knowledge with others so we all may be made more aware of how developmental disabilities affect all our lives:

NOW, THEREFORE, BE IT RESOLVED that the Anoka County Board of Commissioners proclaims the month of March 2026 as Developmental Disabilities Awareness Month in Anoka County.



## **Committee of the Whole Management Agenda**

January 27, 2026  
Anoka County Government Center

8:15 AM

Conference Room 772  
2100 3<sup>rd</sup> Ave, Anoka, MN 55303

**Public comments:** Public comments are welcome at this time. In consideration of others wishing to speak, please limit comments to 2 minutes. Questions directed to the committee will not be answered immediately; however, whenever possible, all appropriate questions will be responded to in a timely and effective manner by county staff.

### **Informational**

1. Consider, for informational purposes, Employment Agreement with Jessica Leth, and appointing Jessica as the Deputy Director, Human Services. **See attached** worksheet.
2. Department Updates.

\* \* \*

*This portion of the meeting will be closed to discuss Item No. 3, as allowed pursuant to Minnesota Statute Section 13D.05 subd. 3(b), to receive legal advice from our attorneys and engage in a privileged conversation with legal counsel regarding a settlement agreement.*

3. Discussion related to authorizing Risk Management to settle claim #25-446 in the amount and terms as discussed with the Attorney's Office and Risk Management. **See attached** worksheet.



**Committee of the Whole - Public Safety  
Recommendations for  
February 17, 2026, County Board Meeting**

The Public Safety Committee meeting was held on Tuesday, February 10, 2026, at 10:00 a.m. in Conference Room 710 at the Anoka County Government Center.

Committee Members Present: Commissioners Braastad, Lead; Heinrich, Schulte, Gamache, Jeppson and Meisner

Committee Member Absent: Commissioner Reinert

Others Present: Jim Dickinson, Dee Guthman, Brad Wise, Bill Jacobson, Kevin Halweg, Brad Johnson, Bryan Frantz, Terry Stoltzman, Kari Morrissey, Jeff Perry, and Brenda Vetter

The following recommendations are being forwarded to the County Board for approval:

**Consent**

1. Contract #CCON26-000483, 2026 Law Enforcement Contract with Linwood Township in the amount of \$316,542.00 and a term of January 1, 2026, through December 31, 2026. **See attached** worksheet.
2. Resolution #2026-PS01, Accepting Dedicated Donation from the Anoka County Crime Prevention Coalition. **See attached** resolution.
3. Resolution #2026-PS02, Resolution to Adopt the 2025 Anoka County Hazard Mitigation Plan. **See attached** resolution.

**Informational**

4. Members of the public expressed concerns regarding immigration enforcement in the county.
5. The Parks Department is evaluating options to amend the Park ordinance relating to conservation areas.
6. JLEC Update
7. Departmental Updates



# ANOKA COUNTY BOARD ACTION ITEM

February 17, 2026

Anoka County Sheriff's Office

<b>ACTION REQUESTED</b>	Approval and execution of the 2026 Law Enforcement Contract with the Township of Linwood.
<b>BACKGROUND</b>	The Township of Linwood has contracted with the sheriff's Office for the performance of law enforcement services since January 1, 2005. This contract is the annual renewal.
<b>SOLUTIONS</b>	Contract #CCON26-000483  The city agrees to pay the county the sum of \$316,542.00. Contract services include but are not limited to: <ul style="list-style-type: none"><li>• 8 hours per day of patrol services</li><li>• 24-hour call and general services</li></ul> The term is January 1, 2026, through December 31, 2026.
<b>FUNDING SOURCE</b> (Levy dollars, IT fund, building fund, asset preservation, carryover dollars, etc.)	NA
<b>CONCLUSION</b>	The continuation of contracted services provided by the Anoka County Sheriff's Office to the Township of Linwood enhances the safety of county residents and has been in place since January 1, 2005.
<b>RECOMMENDATIONS</b>	Approval and execution of the 2026 Law Enforcement Contract with the Township of Linwood.

## **Resolution #2026-PS01**

### **ACCEPTING DEDICATED DONATION FROM THE ANOKA COUNTY CRIME PREVENTION COALITION**

WHEREAS, the County of Anoka, on behalf of the Anoka County Sheriff's Office, has received \$4,500 from the Anoka County Crime Prevention Coalition to support the Sheriff's Office Explorer post; and,

WHEREAS, Minnesota Statute § 465.03 requires a county to accept the funds by resolution expressed in terms prescribed by the donor in full; and,

WHEREAS, acceptance of the funds in accordance with the donor's terms is in the best interest of the County of Anoka:

NOW, THEREFORE, BE IT RESOLVED that Anoka County, by and through its Board of Commissioners, accepts the above-described funds and extends its grateful appreciation to the Anoka County Crime Prevention Coalition.

**Resolution #2026-PS02**

**RESOLUTION TO ADOPT THE 2025 ANOKA COUNTY  
HAZARD MITIGATION PLAN**

WHEREAS, Anoka County recognizes the threat of natural hazards to people and property within Anoka County; and,

WHEREAS, Anoka County has prepared a hazard mitigation plan, hereby known as the 2025 Anoka County Hazard Mitigation Plan in accordance with Federal laws, including the Robert T. Stafford Disaster Relief and Emergency Assistance Act, as amended; the National Flood Insurance Act of 1968, as amended; and the National Dam Safety Program Act, as amended; and,

WHEREAS, the 2025 Anoka County Hazard Mitigation Plan identifies mitigation goals and actions to reduce or eliminate long-term risk to people and property within Anoka County from the impacts of future hazards and disasters; and,

WHEREAS, by adoption by the Anoka County Board of Commissioners demonstrates its commitment to hazard mitigation and achieving the goals outlined in the 2025 Anoka County Hazard Mitigation Plan, and,

WHEREAS, approval of the 2025 Anoka County Hazard Mitigation Plan by the Federal Emergency Management Agency (FEMA) will make Anoka County and participating jurisdictions eligible to apply for FEMA Hazard Mitigation Assistance grants:

NOW, THEREFORE, BE IT RESOLVED that the Anoka County Board of Commissioners supports the hazard mitigation planning effort and wishes to adopt the 2025 Anoka County Hazard Mitigation Plan.

ADOPTED this \_\_\_\_ day of \_\_\_\_\_, 2026.

\_\_\_\_\_  
Scott Schulte, County Board Chair

**CERTIFICATION**

I hereby certify that the above is a true and correct copy of the Resolution duly passed, adopted, and approved by the Anoka County Board of Commissioners on the \_\_\_\_ day of \_\_\_\_\_, 2026.

\_\_\_\_\_  
Jim Dickinson, County Administrator



**Committee of the Whole - Transportation/Parks  
Recommendations for the  
February 17, 2026 County Board Meeting**

The Committee of the Whole – Transportation/Parks meeting was held on February 3, 2026 at 1:00 p.m. in the Lac qui Parle Conference Room at the Transportation Division Facility.

Committee Members Present: Commissioners Heinrich (Transportation Lead), Reinert (Parks Lead), Braastad, Gamache, Jeppson, Meisner, Schulte

Others Present: Jim Dickinson, Dee Guthman, Joe MacPherson, Jerry Auge, Jason Orcutt, Jeff Perry, Andy Soltvedt, Christine Carney, Mark Schermerhorn, Jill Kent

The following recommendations are being forwarded to the County Board for approval:

**Consent**

Highway – Commissioner Heinrich

1. Resolution #2026-TR04, a resolution authorizing Anoka County to enter into a contract (Contract # TBD), a IJJA Technical Assistance Grant Agreement with MnDOT for Project SP 002-716-026. **See attached** Resolution and worksheet.
2. Contract #C0012089 to D & D Contracting, LLC in the amount of \$1,919,070.86, for Project SP 002-618-037. **See attached** worksheet.
3. Contract #SCON26-00000875, a Crossing Surface Installation Agreement with BNSF Railway (BNSF Contract #BF-20603874) for Project SAP 002-618-041. **See attached** worksheet.

Parks – Commissioner Reinert

4. Resolution 2026-TR03, a resolution accepting donations to the Parks Department in the amount of \$27,033.00. **See attached** Resolution and worksheet.
5. Contract #SCON26-00000730, a contract with Wruck Sewer and Portable Rental LLC of Becker, MN, in the amount of \$48,907.77 annually beginning May 1, 2026, to provide portable restrooms and associated servicing. **See attached** worksheet.

**Information**

Highway - Commissioner Heinrich

6. The committee authorized the County Engineer to negotiate Contract #CCON26-000486, a Joint Powers Agreement (JPA) with the City of Blaine for Project SAP 002-612-039, improvements at the intersection of CSAH 12 (109th Avenue) and Tournament Players Parkway / Mankato Street and the intersection of CSAH 12 (109th Avenue) and CSAH 52 (Radisson Road), in the City of Blaine.
7. The committee reviewed Transportation Division corridor updates and project progress.

Parks – Commissioner Reinert

8. The committee reviewed Parks Department updates.

Transit – Commissioner Heinrich

9. The committee received the Anoka County Transportation Management Organization (TMO) Commute Solutions' activity and financial reports for October, November and December of 2025.



# ANOKA COUNTY TRANSPORTATION / PARKS ACTION ITEM

February 3, 2026  
TRANSPORTATION DIVISION

ACTION REQUESTED	<i>Consider recommending approval of Resolution #2026-TR04, a resolution authorizing Anoka County to enter into an IJA Technical Assistance Grant Agreement with MnDOT for Project SP 002-716-026, improvements on TH 65 at the intersection of CSAH 116 (Bunker Lake Boulevard NE) in the cities of Ham Lake and Blaine.</i>
BACKGROUND/ HISTORY	<p><i>Anoka County, in partnership with MnDOT, the cities of Blaine and Ham Lake, previously worked collaboratively on a Planning and Environmental Linkage (PEL) Study along the TH 65 corridor. Through this study, intersection improvement alternatives, corridor enhancements, and access modifications were developed.</i></p> <p><i>Currently, Anoka County has secured \$10 million through the Met Council's 2024 Regional Solicitation and \$1 million through the Transportation Economic Development Infrastructure (TEDI) Program. In addition, the County is applying for an additional \$25 million through the 2026 Better Utilizing Investments to Leverage Development (BUILD) program which is a competitive federal grant.</i></p> <p><i>To offset costs associated with preparing the BUILD grant application, Anoka County applied for and received \$30,000 through the State's IJA Technical Assistance Grant program. This program, created during the 2023 legislative session, helps to provide local agencies funding to be used for preparing competitive federal grant applications established under the Infrastructure Investment and Jobs Act (IIJA) of 2021.</i></p>
CONTRACT #	
DOLLAR AMOUNT OF CONTRACT	<i>\$30,000</i>
FUNDING SOURCE (Levy dollars, IT fund, building fund, asset preservation, carryover dollars, etc.)	<i>IJA Technical Assistance Grant Program</i>
COMMENTS	<i>This project is referred to as "Section 3" in the MnDOT TH65 PEL study</i>
RECOMMENDATION	<i>Recommend approval.</i>

**RESOLUTION #2026-TR04**

**RESOLUTION AUTHORIZING GRANT AGREEMENT WITH MnDOT  
FOR THE STATE FUNDED PROGRAM FOR  
IIJA DISCRETIONARY GRANT ASSISTANCE  
SP 002-589-002**

WHEREAS, Anoka County has applied to the Commissioner of Transportation for a grant from the State Program for IIJA Assistance; and

WHEREAS, the Commissioner of Transportation has given notice that funding for this project is available; and

WHEREAS, the amount of the grant has been determined to be \$30,000.00, by reason of the lowest responsible bid;

NOW, THEREFORE, BE IT RESOLVED that Anoka County, by and through its Board of Commissioners, hereby agrees to the terms and conditions of the grant consistent with Minnesota Laws 2023, Chapter 68, Article 1, Section 2, Subdivision 5(a), and will pay any additional amount by which the cost exceeds the estimate and will return any amount appropriated for the project but not required. The Anoka County Board Chair and County Administrator are authorized to execute a grant agreement and any amendments thereto with the Commissioner of Transportation concerning the above-referenced grant.



# ANOKA COUNTY TRANSPORTATION / PARKS ACTION ITEM

February 3, 2026  
TRANSPORTATION DIVISION

ACTION REQUESTED	<i>Consider recommending award of a contract (Contract # TBD) to D &amp; D Contracting, LLC in the amount of \$1,919,070.86, for Project SP 002-618-037, intersection safety improvements at CSAH 18 (Crosstown Boulevard NW) and CSAH 20 (161st Avenue NW)/CR 60 (Constance Boulevard NW), in the City of Andover.</i>																						
BACKGROUND/ HISTORY	<p><i>Anoka County, in partnership with the City of Andover, has developed plans for improvements at the intersection of Crosstown Boulevard and 161st Avenue / Constance Boulevard. The improvements include construction of a roundabout, pedestrian accommodations, and drainage improvements.</i></p> <p><i>The county received the following ten (10) bids for this contract:</i></p> <table style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th style="text-align: left;"><i><u>Bid Summary</u></i></th> <th style="text-align: right;"><i><u>Bid Price</u></i></th> </tr> </thead> <tbody> <tr> <td><i><b>D &amp; D Contracting LLC</b></i></td> <td style="text-align: right;"><i><b>\$1,919,070.86</b></i></td> </tr> <tr> <td><i>Forest Lake Contracting, Inc.</i></td> <td style="text-align: right;"><i>\$1,958,390.95</i></td> </tr> <tr> <td><i>North Pine Aggregate, Inc.</i></td> <td style="text-align: right;"><i>\$1,961,133.19</i></td> </tr> <tr> <td><i>Veit &amp; Company, Inc.</i></td> <td style="text-align: right;"><i>\$1,974,602.85</i></td> </tr> <tr> <td><i>New Look Contracting, Inc</i></td> <td style="text-align: right;"><i>\$2,144,734.50</i></td> </tr> <tr> <td><i>Douglas-Kerr Underground, LLC</i></td> <td style="text-align: right;"><i>\$2,179,641.35</i></td> </tr> <tr> <td><i>Thomas and Sons Construction</i></td> <td style="text-align: right;"><i>\$2,185,542.85</i></td> </tr> <tr> <td><i>Park Construction Company</i></td> <td style="text-align: right;"><i>\$2,191,456.37</i></td> </tr> <tr> <td><i>Dresel Contracting Inc.</i></td> <td style="text-align: right;"><i>\$2,223,497.83</i></td> </tr> <tr> <td><i>Meyer Contracting Inc.</i></td> <td style="text-align: right;"><i>\$2,412,820.56</i></td> </tr> </tbody> </table> <p><i>The Engineer's Estimate for this project is \$1,968,563.58. Construction is anticipated to begin in the spring of 2026.</i></p>	<i><u>Bid Summary</u></i>	<i><u>Bid Price</u></i>	<i><b>D &amp; D Contracting LLC</b></i>	<i><b>\$1,919,070.86</b></i>	<i>Forest Lake Contracting, Inc.</i>	<i>\$1,958,390.95</i>	<i>North Pine Aggregate, Inc.</i>	<i>\$1,961,133.19</i>	<i>Veit &amp; Company, Inc.</i>	<i>\$1,974,602.85</i>	<i>New Look Contracting, Inc</i>	<i>\$2,144,734.50</i>	<i>Douglas-Kerr Underground, LLC</i>	<i>\$2,179,641.35</i>	<i>Thomas and Sons Construction</i>	<i>\$2,185,542.85</i>	<i>Park Construction Company</i>	<i>\$2,191,456.37</i>	<i>Dresel Contracting Inc.</i>	<i>\$2,223,497.83</i>	<i>Meyer Contracting Inc.</i>	<i>\$2,412,820.56</i>
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DOLLAR AMOUNT OF CONTRACT	<i>\$1,919,070.86</i>																						
FUNDING SOURCE <small>(Levy dollars, IT fund, building fund, asset preservation, carryover dollars, etc.)</small>	<i>Highway Safety Improvement Program (HSIP) federal funds, County State Aid Highway (CSAH) funds, Municipal State Aid Street (MSAS) funds, and local city funds</i>																						
COMMENTS																							
RECOMMENDATION	<i>Recommend approval.</i>																						



ANOKA COUNTY  
TRANSPORTATION / PARKS ACTION ITEM

February 3, 2026  
TRANSPORTATION DIVISION

ACTION REQUESTED	<i>Consider recommending approval to enter into a contract (Contract # TBD), a Crossing Surface Installation Agreement with BNSF Railway (Contract Number BF-20603874) for Project SAP 002-618-041, the replacement of the existing at-grade railroad crossing surface on CSAH 18 (Crooked Lake Boulevard) in the City of Coon Rapids.</i>
BACKGROUND/ HISTORY	<p><i>BNSF will be performing routine railway maintenance and replacement work in the Coon Rapids area in 2026. Crooked Lake Boulevard, a County State Aid Highway, has a railroad crossing that is located within a BNSF railroad easement. Therefore, Anoka County is responsible for participating in the costs associated with the replacement/repair of the crossing. Anoka County will be responsible for providing services and covering costs associated with removal and replacement of the existing bituminous roadway pavement, traffic control, and concrete curb and gutter to allow BNSF Railway machinery and staff to perform the railway crossing improvement work.</i></p> <p><i>In preparation of future pedestrian and bicyclist infrastructure enhancements at this crossing, the railway crossing panels will be extended/widened with the crossing surface improvements this year. The future pedestrian and bicyclist crossing enhancement project development is being led by Anoka County in partnership with the City of Coon Rapids, TKDA, and BNSF railway.</i></p> <p><i>The county's estimated cost for the crossing surface improvement work schedule for this year is \$300,000. Transportation Division staff have reviewed the agreement and estimated costs and determined these to be reasonable.</i></p>
CONTRACT #	<i>BNSF #: BF-20603874</i>
DOLLAR AMOUNT OF CONTRACT	<i>\$300,000</i>
FUNDING SOURCE (Levy dollars, IT fund, building fund, asset preservation, carryover dollars, etc.)	<i>County State Aid Highway (CSAH) funds, and Anoka County Transportation Advanced Account funds.</i>
COMMENTS	
RECOMMENDATION	<i>Recommend approval.</i>



ANOKA COUNTY  
TRANSPORTATION / PARKS ACTION ITEM

February 3, 2026  
PARKS DEPARTMENT

ACTION REQUESTED	<i>Consider recommending approval of Resolution 2026-TR03, a resolution accepting donations to the Parks Department in the amount of \$27,033.00.</i>
BACKGROUND/ HISTORY	<i>Throughout the year, the Parks Department has been fortunate to receive donations from a variety of generous sources. These donations are either general donations to help with park system operations, or they are dedicated to a specific project or location. Anoka County Parks is very grateful for the recognition and support of these donors to further the mission of providing visitors with a high-quality park system.</i>
CONTRACT #	<i>N/A</i>
DOLLAR AMOUNT OF CONTRACT	
FUNDING SOURCE (Levy dollars, IT fund, building fund, asset preservation, carryover dollars, etc.)	<i>Dedicated Operations Revenue</i>
COMMENTS	<i>N/A</i>
RECOMMENDATION	<i>Recommend approval.</i>

**RESOLUTION #2026-TR03**

**ACCEPTING DONATIONS  
TO THE ANOKA COUNTY PARK SYSTEM**

WHEREAS, various donors have provided gifts to the Anoka County Parks Department; and,

WHEREAS, the donations will be used to fund the operations and services in dedicated areas of the park system; and,

WHEREAS, Minn. Stat 465.03 requires the county to accept gifts by resolution expressed in terms prescribed by the donor.

NOW, THEREFORE, BE IT RESOLVED that Anoka County, by and through its Board of Commissioners, hereby accepts the gifts from the following donors to the Anoka County Parks Department:

- \$ 1978.00 Dedicated to Operations and Maintenance  
from: Nick Roberts, White Bear Lake, MN
- \$ 25,000.00 Dedicated to Wargo Nature Center  
from: Connexus Energy, Ramsey, MN
- \$ 55.00 Dedicated to Natural Resource Management  
from: Jean Moe, Coon Rapids, MN

BE IT FURTHER RESOLVED that the Anoka County Board of Commissioners hereby wishes to extend its grateful appreciation to the various donors for their generous and valued donations towards operations and services in dedicated areas of the park system.



ANOKA COUNTY  
TRANSPORTATION / PARKS ACTION ITEM

February 3, 2026  
PARKS DEPARTMENT

ACTION REQUESTED	<i>Consider recommending approval to enter into Contract #SCON26-00000730, a contract with Wruck Sewer and Portable Rental LLC of Becker, MN, in the amount of \$48,907.77 annually beginning May 1, 2026, to provide portable restrooms and associated servicing.</i>
BACKGROUND/ HISTORY	<p><i>The Parks Department solicited bids for a new portable restroom contract, as the current contract with LRS expires April 30, 2026. The park system and Chomonix Golf Course have a total of 52 portable restroom locations that include a mix of ADA accessible and standard portable restrooms. Transportation, Facilities Maintenance and Construction, and Recycling and Resource Solutions were consulted for potential utilization of this contract for special events and other needs.</i></p> <p><i>Three vendors provided bids with Wruck Sewer and Portable Rental LLC being the lowest responsible bidder at \$48,907.77 annually.</i></p> <p><i>This is a 1-year contract with four 1-year extension options. Wruck Sewer and Portable Rental LLC will maintain the annual rate of \$48,907.77 for the first 3 years with a 3% rate increase for the final two extensions if executed.</i></p> <p><i>The current contract with LRS expires at the end of April and this new contract would begin May 1, 2026.</i></p>
CONTRACT #	<i>#SCON26-00000730</i>
DOLLAR AMOUNT OF CONTRACT	<i>\$48,907.77 annually, with the ability to extend the annual contract for four (4) additional years (a total contract term of 5 years). Wruck Sewer and Portable Rental LLC will maintain the annual rate of \$48,907.77 for the first 3 years. If the County decides to extend the contract after year 3, a 3% increase for final two 1-year extensions would be applied (i.e., year 4 would cost \$50,375.00 and year 5 would cost \$51,886.25).</i>
FUNDING SOURCE (Levy dollars, IT fund, building fund, asset preservation, carryover dollars, etc.)	<i>Operations Budget</i>
COMMENTS	
RECOMMENDATION	<i>Recommend approval.</i>



# ANOKA COUNTY BOARD ACTION ITEM

February 17, 2026

HUMAN SERVICES

<b>ACTION REQUESTED</b>	Consider approving employment agreement with Lisa Guetzkow, and appointing Lisa as the Department Director, Job Training Center, effective February 20, 2026.
<b>BACKGROUND</b>	Lisa brings over 20 years of experience in workforce development and human services across both nonprofit and county organizations. Most recently, she served as Integrated Program Manager in Employment Services at Ramsey County, where she led staff and launched initiatives supporting job seekers and employers across diverse sectors and populations. She also oversaw One Stop Operator programming and contributed to Ramsey County’s Workforce Innovation Board. Prior to her time at Ramsey County, Lisa held director roles at several nonprofits, including a decade at Goodwill-Easter Seals. Lisa’s academic background is in social work, with a BSW from Metropolitan State University. Her deep expertise, passion for workforce development, and proven leadership will be tremendous assets to the Job Training Center. This position was open due to a recent retirement, and the selection was through an open competitive process.
<b>SOLUTIONS</b>	County Board approval of an employment agreement with Lisa Guetzkow for the Department Director, Job Training Center position effective February 20, 2026.
<b>FUNDING SOURCE</b> (Levy dollars, IT fund, building fund, asset preservation, carryover dollars, etc.)	Human Services Division
<b>CONCLUSION</b>	Human Services is requesting approval of the above-referenced employment agreement.

**RESOLUTION #2026-18**

**RESOLUTION ESTABLISHING THE ANOKA COUNTY ATTORNEY'S  
COMPENSATION FOR 2026**

WHEREAS, pursuant to law and custom, by annual resolution the Anoka County Board sets the salary of the Anoka County Attorney; and,

WHEREAS, on December 16, 2025, the Anoka County Board Resolution #2025-141 approved the County Attorney's annual salary for 2026 shall increase by 6 percent. That increase set the 2026 County Attorney's annual salary at \$238,585. In addition, pursuant to Minnesota Statute § 388.18 Subd. 5(3), the County Attorney shall have an expense allowance of \$8,500 in lieu of in-state mileage and other unreimbursed travel expenses necessary in the performance of the duties of the office. That expense allowance shall be treated as additional compensation except to the extent for which the funds are expended and accounted for; and,

WHEREAS, the Anoka County Board reviewed and compared various 2026 County Attorney salaries throughout Minnesota and has determined to update the County Attorney salary for 2026 to be more comparable to market for County Attorneys whose duties and responsibilities are more similarly situated:

NOW, THEREFORE, BE IT RESOLVED, that based on the Board's review the County Attorney's annual salary for 2026 shall be increased by \$8,500 the expense allowance of \$8,500 in lieu of in-state mileage and other unreimbursed travel expenses necessary in the performance of the duties of the office shall be eliminated. That market adjustment shall set the 2026 County Attorney's annual salary at \$247,085. The new salary and elimination of expense allowance of \$8,500 in lieu of in-state mileage and other unreimbursed travel expenses necessary in the performance of the duties of the office will take effect on the first full pay period following this resolution's approval.

BE IT FURTHER RESOLVED that the County Attorney shall be entitled to the same benefits as provided other Anoka County employees, except for flexible time off and extended medical benefit.

BE IT FINALLY RESOLVED that this resolution is posted on the official county bulletin board and copies be forwarded immediately to each department of the county and the Association of Minnesota Counties.

**RESOLUTION #2026-19**

**RESOLUTION ESTABLISHING THE ANOKA COUNTY SHERIFF'S  
COMPENSATION FOR OR 2026**

WHEREAS, pursuant to law and custom, by annual resolution the Anoka County Board sets the salary of the Anoka County Sheriff; and,

WHEREAS, on December 16, 2025, the Anoka County Board Resolution #2025-141 approved the County Sheriff's annual salary for 2026 shall increase by 6 percent. That increase set the 2026 County Sheriff's annual salary at \$227,094; and,

WHEREAS, the Anoka County Board reviewed and compared various 2026 County Sheriff salaries throughout Minnesota and has determined to update the County Sheriff salary for 2026 to be more comparable to market for County Sheriffs whose duties and responsibilities are more similarly situated:

NOW, THEREFORE, BE IT RESOLVED, that based on the Board's review the County Sheriff's annual salary for 2026 shall be increased by 4 percent. That market adjustment increase shall set the 2026 County Sheriff's annual salary at \$236,178. The new salary will take effect on the first full pay period following this resolution's approval.

BE IT FURTHER RESOLVED that the County Sheriff shall be entitled to the same benefits as provided other Anoka County employees, except for flexible time off and extended medical benefit.

BE IT FINALLY RESOLVED that this resolution is posted on the official county bulletin board and copies be forwarded immediately to each department of the county and the Association of Minnesota Counties.

# Anoka County Committee Appointments Application

**\*\*information on this application may become public\*\***

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First Name                      Janet

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Last Name                      Hegland

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Date Submitted                1/27/2026

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Street Address

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Apt #

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City

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State

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Zip

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Phone

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Fax

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E-mail

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Business Name

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Business Address

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Business Phone

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Business Fax

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Business E-mail

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Board/Commission            Rice Creek Watershed District  
applying for:

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Your county                      District 3 - Jeff Reinert  
commissioner:

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Find your commissioner      [MN Pollfinder](#)  
here:

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Personal background:        *Field not completed.*

---

Experience relating to        Columbus City Council member (2019-2025); Sunrise River  
position:                          WMO Board Member/Vice Chair/Treasurer (2019-2025);  
Council Liaison to RCWD (2019-2025); member Lower St.  
Croix Watershed Partnership Policy Committee (2020-2022);

---

Board member/chair on non-profit boards (equine assisted therapies serving people with physical/emotional disabilities and Ramsey County Humane Society, now merged with Animal Humane Society in Golden Valley)

---

Describe why you are interested in the position:

Columbus is 70% wetlands, responsibly managing this water is important to our local economy and to our property owners. My experience serving on various boards and local government bodies positions me well to fulfill the governance duties of a RCWD Board manager.

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For more information, contact Brenda Vetter at 763-324-4711 or [brenda.vetter@anokacountymn.gov](mailto:brenda.vetter@anokacountymn.gov).

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# ANOKA COUNTY BOARD MEETING

## MINUTES

Government Center  
Anoka, Minnesota

January 27, 2026

Chair Schulte called the meeting to order at 9:30 a.m. and called for participation in reciting the Pledge of Allegiance.

Present:	District #1	John Heinrich
	District #2	Julie Braastad
	District #3	Jeff Reinert
	District #4	Scott Schulte
	District #5	Mike Gamache
	District #6	Julie Jeppson
	District #7	Mandy Meisner

Others Present: Jim Dickinson, County Administrator; Brad Johnson, County Attorney; staff, and citizens

\*\*\*\*\*

Commissioner Braastad made motion accepting the regular claims paid over \$500 for the periods ending December 26, 2025, and January 9, 2026, and purchase-card claims paid for the periods ending December 26, 2025, and January 9, 2026. (Claims are on file in the County Administration Office.) Commissioner Jeppson seconded the motion. Upon roll call vote, motion carried unanimously.

\*\*\*\*\*

Commissioner Heinrich made motion approving the minutes from the January 6, 2026, statutory and organizational Anoka County board meeting with the following corrections:

1. On Page 9, under the board chair appointments for program year 2026, as negotiated by all commissioners:
 

<b>Committee of the Whole - Government Operations</b>	<b>2026 Appointment</b>
Community and Governmental Relations Lead	Braastad Jeppson
Commissioner	
  
2. On Page 6, include additional language within the table of Resolution #2026-6, Resolution Concerning Employer Contribution Toward Medical Insurance Coverage for Retirees:

<b>EMPLOYER'S CONTRIBUTION TO RETIREE'S MEDICAL INSURANCE COVERAGE</b>		
<b>Years of Benefit-Eligible Service</b>	<b>Individual Medical Insurance Coverage</b>	<b>Family Medical Insurance Coverage</b>
10 - 15	One-half of the employer's contribution for single coverage each month.	One-half of the employer's contribution for single coverage <u>plus \$2.65 for each full year of service toward the county's family medical insurance plan</u> each month.
16 - 21	Full amount of the employer's contribution for single coverage each month.	Full amount of the employer's contribution for single coverage <u>plus \$3.60 for each full year of service toward the county's family medical insurance plan</u> each month.
22 - 29	Full amount of the employer's contribution for single coverage each month.	Full amount of the employer's contribution for single coverage <u>plus \$4.15 for each full year of service toward the county's family medical insurance plan</u> each month.
30 or more	Full amount of the employer's contribution for single coverage each month.	Full amount of the employer's contribution for single coverage <u>plus \$4.60 for each full year of service toward the county's family medical insurance plan</u> each month.

Commissioner Gamache seconded the motion to approve the minutes from the January 6, 2026, statutory and organizational Anoka County board meeting with the corrections. Motion carried unanimously.

\*\*\*\*\*

Commissioner Jeppson made motion approving the minutes from the January 6, 2026, regular Anoka County board meeting. Commissioner Meisner seconded the motion. Motion carried unanimously.

\*\*\*\*\*

Anoka County Opioid Solutions Initiative Senior Program Manager Patti Constant presented an update on the Anoka County Spotlight on Opioids Initiative and “Faces of Hope” community engagement efforts to help community members impacted by opioid use.

\*\*\*\*\*

Midwest Medical Examiner’s Office Director Shane Sheets shared information on the responsibilities of the medicolegal death investigators. He also recognized those investigators who were present and expressed his appreciation for the work they do.

\*\*

Commissioners Schulte, Heinrich, Braastad, Reinert, Gamache, Jeppson, and Meisner offered the following resolution:

**RESOLUTION #2026-10**

**PROCLAIMING JANUARY 25-31, 2026, AS  
MEDICOLEGAL DEATH INVESTIGATION PROFESSIONALS WEEK  
IN ANOKA COUNTY**

WHEREAS, the safety, health, and well-being of the residents of Anoka County depend upon the dedicated service of public safety and public health officials; and,

WHEREAS, the medicolegal death investigation community is comprised of a diverse and highly skilled group of experts, including medical examiners, coroners, medicolegal death investigators, forensic pathologists, forensic autopsy technicians, and administrative support staff; and,

WHEREAS, these professionals play an essential role in the administration of justice and public health by investigating sudden, unexpected, and violent deaths to determine the cause and manner of death with accuracy, scientific rigor, and integrity; and,

WHEREAS, the work performed by these individuals is vital to identifying emerging health threats, monitoring illicit drug trends, informing public policy, and providing the data necessary to prevent future preventable deaths in our communities; and,

WHEREAS, beyond the science, these professionals provide a voice for the deceased and offer answers, compassion, and closure to grieving families during some of the most difficult moments of their lives; and,

WHEREAS, it is fitting to recognize the resilience, expertise, and silent service of the men and women who work tirelessly behind the scenes to serve the citizens of Anoka County, the State of Minnesota, and the nation:

NOW, THEREFORE, BE IT RESOLVED that Anoka County, by and through its Board of Commissioners, hereby proclaims the week of January 25 through January 31, 2026, as Medicolegal Death Investigation Professionals Week in Anoka County and encourage all residents to recognize the vital contributions of these dedicated professionals and their allies who serve our community with honor and distinction.

Motion carried unanimously. Resolution declared adopted.

\*\*\*\*\*

The following recommendations were brought forward from the Government Operations Committee of the Whole the meeting of January 13, 2026:

Commissioner Gamache made motion approving the following:

**Consent**

1. Contract #C0012096 with Roseau County and Contract #C0012097 with Lake of the Woods County for Medical Examiner services commencing February 2026 with counties being billed per capita for services, with a term of one-year, automatically renewing for two, two-year terms; and approving ongoing negotiations to execute tentative agreements with Kittson, Marshall, Norman, Red Lake and Polk Counties.

Commissioner Jeppson seconded the motion. Upon roll call vote, motion carried unanimously.

\* \*

Commissioner Jeppson made motion approving the following:

**Consent**

2. Contract #SCON26-00000082 with Miller/Wenhold Capitol Strategies, LLC, for professional lobbying services in an amount not to exceed \$80,000 with a term from January 1 - December 31, 2026.

Commissioner Braastad seconded the motion. Upon roll call vote, motion carried unanimously.

\* \*

Commissioner Jeppson offered the following resolution and moved its adoption:

**Consent**

3. **Resolution #2026-11:**

**RESOLUTION ACCEPTING DONATIONS FROM PATRONS**

WHEREAS, patrons of the Anoka County Library have donated the following totaling \$3,132.08 for the months of September through December 2025 in cash to the Anoka County Library:

August through November Book Cart	\$1,862.08
Judith Blanchard	\$500.00
Eileen and Terry Hargrave in memory of Elinor Deemer	\$200.00
Tara Langdahl-True in memory of Sherry Langdahl	\$100.00
Tasha Marwitz in memory of Sherry Langdahl	\$200.00
Dennis and Karen Genson in memory of Elinor Deemer	\$100.00
Mark Davidson	\$50.00
Lois Kaye in memory of Elinor Deemer	\$20.00
Andrew Carlson in memory of Margaret Carlson	\$50.00
Stephen and Marilyn Perry	\$50.00

WHEREAS, Minn. Stat 465.03 requires the county to accept donations by resolution expressed in terms prescribed by the donor:

NOW, THEREFORE, BE IT RESOLVED that Anoka County, by and through its Board of Commissioners, does hereby accept the donations of cash.

BE IT FURTHER RESOLVED that the Anoka County Board of Commissioners hereby wishes to extend grateful appreciation to the patrons for their generous cash donations to the Anoka County Library.

Upon roll call vote, motion carried unanimously. Resolution declared adopted.

\* \*

Commissioner Meisner made motion approving the following:

**Consent**

4. Contract #C00000137, a Joint Powers Agreement with Columbia Heights ISD #13 for election services to be provided by Anoka County.

Commissioner Gamache seconded the motion. Upon roll call vote, motion carried unanimously.

\* \*

Commissioner Reinert made motion approving the following:

**Consent**

5. A one-time (over \$10,000) 2025 Property Tax Penalty Waiver for second-half property taxes in the amount of \$21,358.93 for Infinite Campus Properties, LLC, PIN 13-31-23-34-0002.

Commissioner Jeppson seconded the motion. Upon roll call vote, motion carried unanimously.

\* \*

Commissioner Jeppson made motion approving the following:

**Consent**

6. Updated Anoka County Master Data Privacy Policy.
7. Annual designation of depositories to U.S. Bank N.A., Wells Fargo Bank N.A., and J.P. Morgan Chase N.A., and delegating authority to the Finance Department's Chief Financial Officer and their designees to make investments and execute Electronic Funds Transfers.

Commissioner Heinrich seconded the motion. Motion carried unanimously.

\* \* \* \* \*

Commissioner Meisner made motion approving the following Human Services Committee of the Whole recommendations from the meeting of January 20, 2026:

**Consent**

1. **Resolution #2026-12:**

**ACCEPTING GIFTS FOR HUMAN SERVICES PROGRAMS**

WHEREAS, Anoka County Human Services is contacted each year by a nonprofit organization, Bundles of Love, about donating bundles of a variety of items for newborns, including handmade blankets, infant clothing, diaper bags, baby care products, baby shampoo, diaper wipes, and more; and,

WHEREAS, among the 2025 bundles of love received:

Anoka County Public Health and Environmental Services distributed for infants in the Family Home Visiting Program.

NOW, THEREFORE, BE IT RESOLVED that Anoka County, by and through its Board of Commissioners, pursuant to Minn. Stat. § 456.03, does hereby formally accept the 2025 donations from Bundles of Love for our Human Services Programs.

BE IT FURTHER RESOLVED that the Anoka County Board of Commissioners wishes to extend its grateful appreciation to Bundles of Love for this generous donation.

2. **Resolution #2026-13:**

**ACCEPTING DONATIONS FOR ANOKA COUNTY PUBLIC HEALTH AND ENVIRONMENTAL SERVICES**

BE IT RESOLVED that Anoka County, by and through its Board of Commissioners, in accordance with Minn. Stat §465.03, does hereby accept the following donations:

A \$5,000 donation from Medica to provide durable medical equipment to families who are Medicaid eligible in circumstances where they are unable to obtain the necessary equipment from their health insurance plan to adequately control their asthma.

A \$730 donation from HealthPartners to provide car seats in situations where families are unable to obtain one through their Medicaid plan.

BE IT FURTHER RESOLVED that the Anoka County Board of Commissioners wishes to extend its grateful appreciation to these donors.

3. Contract #C0012080 (renewal) with Mediation & Restorative Services, 1201 89th Avenue NE, Suite 3700, Blaine, MN 55434, for homeless prevention services in an amount not to exceed \$412,500 from February 1, 2026, through December 31, 2026.
4. Contract #C0012081 (renewal) with Family Promise, 363 Coon Rapids Blvd., Coon Rapids, MN 55433, for homeless prevention services in an amount not to exceed \$201,000 from February 1, 2026, through December 31, 2026.

5. **Resolution #2026-14**

**ACCEPTING GIFTS FOR HUMAN SERVICES PROGRAMS  
CHILDREN AND FAMILY SERVICES**

WHEREAS, CarePortal's local network of member churches and community partners have responded and met 88 requests donating mattresses, bed frames, box springs, bedding, furniture, clothing (winter items), household and baby items, groceries, cleaning supplies, and more, helping 196 children and their families; and,

WHEREAS, items donated are for personal use by children of all ages and their families who are receiving services from Children and Family Services:

NOW, THEREFORE, BE IT RESOLVED that Anoka County, by and through its Board of Commissioners, in accordance with Minn. Stat. § 465.03, does hereby formally accept the items donated by CarePortal's local network of member churches for children receiving services and in particular those that have been placed in foster care.

BE IT FURTHER RESOLVED that the Anoka County Board of Commissioners wishes to extend its grateful appreciation for the items donated by CarePortal's local network of member churches and community partners, and for our partnership with CarePortal and CarePortal's Regional Manager Mark Lenz and Minnesota Area Director Tim Heroff.

6. **Resolution #2026-15:**

**ACCEPTING GIFTS FOR HUMAN SERVICES PROGRAMS  
CHILDREN AND FAMILY SERVICES**

WHEREAS, Anoka County Human Services has been contacted by two non-profit organizations, Safe Haven Foster Shoppe and Foster One Ministries, about donating items for children involved with child protective services and placed in foster care through Children and Family Services; and,

WHEREAS, Safe Haven Foster Shoppe has donated 74 placement packs filled with essentials such as socks, underwear, pajamas, clothing, shoes, jackets, blankets, diaper bags, backpacks, school supplies, and more for children who are placed in foster care; and,

WHEREAS, Foster One Ministries has donated an assortment of toys, games, crafts, pajamas, winter clothing and boots for 55 children who are involved with child protective services; and,

WHEREAS, items donated are for personal use by children of all ages receiving services from Children and Family Services; and,

WHEREAS, Foster One Ministries, through its partnership with Anoka County, provides direct support and donations for foster families:

NOW, THEREFORE, BE IT RESOLVED that Anoka County, by and through its Board of Commissioners, in accordance with Minn. Stat. § 465.03, does hereby formally accept the items donated by Safe Haven Foster Shoppe and Foster One Ministries for children involved with child protective services and those who have been placed in foster care.

BE IT FURTHER RESOLVED that the Anoka County Board of Commissioners wishes to extend its grateful appreciation for the items donated by Safe Haven Foster Shoppe and Foster One Ministries and for our partnership with Foster One Ministries.

Commissioner Gamache seconded the motion. Upon roll call vote, motion carried unanimously.

\*\*\*\*\*

Commissioner Braastad made motion approving the following Public Safety Committee of the Whole recommendations from the meeting of January 6, 2026:

**Consent**

1. Contract #C0012066, 2026 Law Enforcement Contract with the City of Columbus in the amount of \$547,973 with a term of January 1, 2026, through December 31, 2026.
2. Contract #C0012091, 2026 Law Enforcement Contract with the City of Oak Grove in the amount of \$1,071,917 with a term of January 1, 2026, through December 31, 2026.
3. Contract #C0012078, the 2025-2027 Snowmobile Safety Grant between the State of Minnesota, Commissioner of Natural Resources and the Anoka County Sheriff's Office in an amount not to exceed \$22,594.26.

4. Contract #C0012077, the 2025-2027 Off-Highway Vehicle Grant between the State of Minnesota, Commissioner of Natural Resources and the Anoka County Sheriff's Office in an amount not to exceed \$24,901.84.
5. Contract #C0012094, the BCA Violent Crime Reduction Unit Joint Powers Agreement between the State of Minnesota, acting through its Commissioner of Public Safety on behalf of the Bureau of Criminal Apprehension, and the County of Anoka, acting on behalf of its Sheriff's Office, effective upon execution for a term of three years.
6. Contract #C0012087 with BI2 Technologies, LLC, 488 State Road, Suite 1, Plymouth, MA 02360, for the replacement of the Anoka County Sheriff's Office current jail management system, with the following costs to be split 60/40 between the Sheriff's Office and Anoka County Corrections:
  - 1st three-year period - \$165,344.00/year = \$495,000.00
  - 2nd three-year period - \$170,304.00/year = \$510,912.00
  - 3rd three-year period - \$175,413.00/year = \$526,239.00

The contract also includes maintenance support of the current jail management system (PCI) for FY 2026, 2027, and 2028 at a cost of \$125,000 per year.

Commissioner Gamache seconded the motion. Upon roll call vote, motion carried unanimously.

\*\*\*\*\*

The following recommendations were brought forward from the Transportation/Parks Committee of the Whole meeting of January 13, 2026:

Commissioner Heinrich made motion approving the following:

**Consent**

1. **Resolution #2026-16:**

**RESOLUTION SETTING  
2026 SPRING ROAD RESTRICTIONS**

IT IS HEREBY RESOLVED that, upon recommendation of the county engineer and under the provisions of Minn. Stat. 169.87, Spring Road Restrictions shall be in effect upon the following designated State Aid Highways and County Roads. Such limitations shall not exceed a maximum of Ten (10) Tons or a minimum of Five (5) Tons.

CSAH 1		9 Ton Axle Limit
CSAH 2		9 " " "
CSAH 3		9 " " "
CSAH 4		9 " " "
CSAH 5		9 " " "
CSAH 6		9 " " "
CSAH 7		9 " " "
CSAH 8		9 " " "
CSAH 9	CSAH 14 (Main St) to CSAH 116 (Bunker Lake Blvd)	10 " " "
CSAH 9	CSAH 116 (Bunker Lake Blvd) to CSAH 24 (Bridge St)	9 " " "
CSAH 10	TH 47 to East County Line	10 " " "
CSAH 11		9 " " "
CSAH 12	CSAH 11 (Foley Blvd) to Lilac St	9 " " "
CSAH 12	Lilac St to CSAH 23 (Lake Dr)	10 " " "
CSAH 13	CSAH 22 (Viking Blvd) to CR 103 (229th Ave)	9 " " "
CSAH 14	CSAH 1 (5th Ave) to CSAH 9 (Round Lake Blvd)	9 " " "
CSAH 14	CSAH 9 (Round Lake Blvd) to CSAH 17 (Lexington Ave)	10 " " "
CSAH 14	CSAH 17 (Lexington Ave) to I-35E	9 " " "
CSAH 14	I-35E to East County Line	10 " " "
CR 15		7 " " "
CR 16		7 " " "
CSAH 17	South County Line to CSAH 116 (Bunker Lake Blvd)	10 " " "
CSAH 17	CSAH 116 (Bunker Lake Blvd) to CSAH 18 (Broadway Ave)	9 " " "
CSAH 17	CSAH 18 (Broadway Ave) to Coon Lake Shop	7 " " "
CSAH 17	Coon Lake Shop to CSAH 22 (Viking Blvd)	9 " " "
CSAH 18	CSAH 1 (Coon Rapids Blvd) to CSAH 11 (Northdale Blvd)	9 " " "
CSAH 18	CSAH 14 (Main St) to CSAH 116 (Bunker Lake Blvd)	9 " " "
CR 18	CSAH 116 (Bunker Lake Blvd) to CSAH 78 (Hanson Blvd)	9 " " "
CSAH 18	CSAH 20 (161st Ave) to Polk St NE	9 " " "
CSAH 18	Polk St NE to Soderville Dr NE	10 " " "
CSAH 18	Soderville Dr NE to East County Line	9 " " "
CR 19		7 " " "
CSAH 20		9 " " "
CSAH 21	South County Line to CSAH 34 (Birch St)	9 " " "

CSAH 21	CSAH 34 (Birch St) to CSAH 14 (Main St)	9	"	"	"
CSAH 22	West County Line to East County Line	9	"	"	"
CSAH 23	South County Line to I-35W	9	"	"	"
CSAH 23	I-35W to TH 97	10	"	"	"
CSAH 24	West County Line to CR 66 (Cleary Rd)	7	"	"	"
CSAH 24	CR 66 (Cleary Rd) to TH 47	9	"	"	"
CSAH 24	TH 47 to CSAH 28 (Ambassador Blvd)	9	"	"	"
CSAH 24	CSAH 28 (Ambassador Blvd) to CSAH 9 (Lake George Blvd)	9	"	"	"
CSAH 24	CSAH 9 (Lake George Blvd) to North County Line	9	"	"	"
CSAH 26		9	"	"	"
CR 27		9	"	"	"
CSAH 28		7	"	"	"
CSAH 30		9	"	"	"
CSAH 31		9	"	"	"
CSAH 32		9	"	"	"
CSAH 34	CSAH 49 (Hodgson Rd) to CSAH 21 (Centerville Rd)	9	"	"	"
CSAH 34	CSAH 21 (Centerville Rd) to CSAH 54 (20th Ave)	7	"	"	"
CSAH 35		9	"	"	"
CSAH 36		7	"	"	"
CSAH 49	CSAH 23 (Lake Dr) to South County Line	9	"	"	"
CR 49	CSAH 17 (Lexington Ave) to CSAH 23 (Lake Dr)	9	"	"	"
CSAH 51		10	"	"	"
CSAH 52	CSAH 17 (Lexington Ave) to I-35W	9	"	"	"
CSAH 52	I-35W to CSAH 116 (Bunker Lake Blvd)	10	"	"	"
CR 52	CSAH 116 (Bunker Lake Blvd) to CR 61 (153rd Ave)	7	"	"	"
CR 53	CR 49 (North Rd) to CSAH 12 (109th Ave)	9	"	"	"
CR 53	CSAH 12 (Apollo Dr) to CSAH 14 (125th Ave/Main St)	7	"	"	"
CSAH 54		9	"	"	"
CR 56		9	"	"	"
CSAH 57	TH 10 to CSAH 116 (Bunker Lake Blvd)	10	"	"	"
CR 57	CSAH 116 (Bunker Lake Blvd) to CSAH 5 (Nowthen Blvd)	9	"	"	"
CR 58	CSAH 7 (7th Ave) to CSAH 9 (Round Lake Blvd)	7	"	"	"
CSAH 58	CSAH 9 (Round Lake Blvd) to CSAH 18 (Crosstown Blvd)	9	"	"	"
CR 59		9	"	"	"
CR 60	CSAH 18 (Crosstown Blvd) to TH 65	9	"	"	"
CR 60	TH 65 to CSAH 17 (Lexington Ave)	9	"	"	"
CR 61	CR 52 (Radisson Rd) to CR 60 (Constance Blvd)	7	"	"	"
CSAH 62	CSAH 23 (Lake Dr) to CSAH 18 (Broadway Ave)	9	"	"	"
CR 62	CSAH 18 (Broadway Ave) to East County Line	7	"	"	"
CR 63	CSAH 5 (Nowthen Blvd) to TH 47	7	"	"	"
CR 64		9	"	"	"
CR 65	West County Line to CSAH 5 (Nowthen Blvd)	9	"	"	"
CR 66		9	"	"	"
CR 68		9	"	"	"
CR 70		7	"	"	"
CR 71		7	"	"	"
CR 72		9	"	"	"
CR 73		7	"	"	"
CR 74	CSAH 13 (Cedar Dr) to TH 65	9	"	"	"
CR 74	TH 65 to CSAH 22 (Viking Blvd)	7	"	"	"
CR 75		7	"	"	"
CR 76		9	"	"	"
CR 77		7	"	"	"
CSAH 78	CSAH 1 (Coon Rapids Blvd) to CSAH 11 (Northdale Blvd)	9	"	"	"
CSAH 78	CSAH 11 (Northdale Blvd) to CSAH 116 (Bunker Lake Blvd)	10	"	"	"
CSAH 78	CSAH 116 (Bunker Lake Blvd) to CSAH 22 (Viking Blvd)	9	"	"	"
CR 82		7	"	"	"
CSAH 83	TH 10 to CSAH 22 (Baugh St)	9	"	"	"
CR 84		9	"	"	"
CR 85		9	"	"	"
CR 86		7	"	"	"
CR 89		7	"	"	"
CR 102		9	"	"	"
CR 103		9	"	"	"
CR 104		9	"	"	"
CR 106		9	"	"	"
CR 108		9	"	"	"
CSAH 116	CSAH 83 (Armstrong Blvd) to CSAH/CR 57 (Sunfish Lake Blvd)	9	"	"	"
CSAH 116	CSAH/CR 57 (Sunfish Lake Blvd) to CSAH 78 (Hanson Blvd)	10	"	"	"
CSAH 116	CSAH 78 (Hanson Blvd) to TH 65	10	"	"	"
CSAH 116	TH 65 to CSAH 52 (Radisson Rd)	10	"	"	"
CSAH 116	CSAH 52 (Radisson Rd) to CSAH 17 (Lexington Ave)	9	"	"	"
CSAH 131		9	"	"	"
CR 132		9	"	"	"

CR 140		7	"	"	"
CR 158		7	"	"	"
CR 163		9	"	"	"

NOTE: CSAH Indicates County State Aid Highway  
 CR Indicates County Road  
 TH Indicates Trunk Highway

2. **Resolution #2026-17:**

**RESOLUTION AUTHORIZING SUBMITTAL OF A  
 FISCAL YEAR 2026 BUILD GRANT FUNDING APPLICATION  
 FOR IMPROVEMENTS ON TRUNK HIGHWAY 65 AT CSAH 116  
 (BUNKER LAKE BOULEVARD NE)**

WHEREAS, the U. S. Department of Transportation (DOT) announced its latest discretionary funding opportunity through the FY 2026 Better Utilizing Investments to Leverage Development (BUILD) Program, allocating \$1.5 billion to fund projects that will improve safety; environmental sustainability; quality of life; mobility and community connectivity; economic competitiveness and opportunity including tourism; state of good repair; partnership and collaboration; and innovation consistent with DOT's strategic goals; and,

WHEREAS, Trunk Highway 65 (TH 65) is a State Trunk Highway, providing an important north/south transportation corridor in and through Anoka County and the cities of Ham Lake and Blaine; and,

WHEREAS, as traffic volumes increase, existing congestion and serious and fatal crash rates are expected to rise if improvements are not made at this intersection and the adjacent supporting local transportation system; and,

WHEREAS, in 2018, the Minnesota Department of Transportation (MnDOT), in coordination with Anoka County, Federal Highway Administration, and the Cities of Blaine, Ham Lake, and Spring Lake Park, led a Planning and Environmental Linkages (PEL) study on TH 65 from 81st Avenue in Spring Lake Park to CSAH 116 (Bunker Lake Boulevard NE) in Ham Lake to develop and evaluate corridor improvement alternatives to enhance safety, mobility, community connectivity, and economic competitiveness; and,

WHEREAS, Anoka County, in coordination with MnDOT and the Cities of Blaine and Ham Lake, is leading the project development efforts for improvements at the intersection of TH65 and CSAH 116; and,

WHEREAS, Anoka County is proposing to submit an application requesting \$25 million in capital funds from the FY 2026 BUILD Program, to construct an interchange at the intersection of TH 65 and CSAH 116 (Bunker Lake Boulevard NE) and associated improvements; and,

WHEREAS, Anoka County has the legal authority to apply for financial assistance, and the institutional, managerial, and financial capability to ensure matching funds and adequate planning resources; and,

WHEREAS, Anoka County has not violated any federal, state or local laws pertaining to fraud, bribery, graft, kickbacks, collusion, conflict of interest or other unlawful or corrupt practice; and,

WHEREAS, Anoka County confirms if the project cost increases above the amount listed in the application, costs will be covered by Anoka County and local financial partners, and Anoka County certifies that it will comply with all applicable laws, regulations, and rules of the application:

NOW, THEREFORE, BE IT RESOLVED that Anoka County, by and through its Board of Commissioners, authorizes the county engineer to submit an application under the FY 2026 BUILD program, to construct an interchange at the intersection of TH 65 and CSAH 116 (Bunker Lake Boulevard NE) and associated improvements.

3. Contract #C0012032, a cooperative agreement between Anoka County, Washington County, and the Cities of Lino Lakes, Columbus, Hugo, and Forest Lake, for corridor planning associated with the Minnesota Technology Corridor area along I-35E.
4. Contract #C0011662, a Joint Powers Agreement (JPA) with the City of Andover for Project SP 002-618-037, intersection improvements at CSAH 18 (Crosstown Boulevard NW) and CSAH 20 (161st Avenue NW)/CR 60 (Constance Boulevard NW), in the city of Andover.
5. Contract #SCON26-00000859, agreement amendment (BN-00005116) with BNSF Railway to memorialize the new roadway design for Project SAP 002-606-015, the reconstruction of

CSAH6 (Mississippi Street) between CSAH 1 (East River Road) to TH 47 below Bridge #02524 and the BNSF Railway, in the City of Fridley.

- 6. Contract #C0012088 with Forest Lake Contracting, Inc., in the amount of \$609,985.00, for Project SAP 002-611-042, the replacement of the traffic control signal system at the intersection of CSAH 11 (Northdale Boulevard NW) and Raven Street NW, in the city of Coon Rapids .

Commissioner Braastad seconded the motion. Upon roll call vote, motion carried unanimously.

\* \*

Commissioner Reinert made motion approving the following:

**Consent**

- 7. Contract #C0012100 ratification, effective January 1, 2025, through December 31, 2027, and Amendment No. 1 (#C0012100A) which modifies the agreement between Anoka County and the Regents of the University of Minnesota to maintain the existing funding level while reallocating resources and implementing a more sustainable staffing structure.

Commissioner Jeppson seconded the motion. Upon roll call vote, motion carried unanimously.

\* \* \* \* \*

Commissioner Jeppson made motion approving Employment Agreement with Jessica Leth, and appointing Jessica as the Deputy Director, Human Services, effective January 27, 2026. Commissioner Braastad seconded the motion. Upon roll call vote, motion carried unanimously.

\* \* \* \* \*

The following item came forward on an additional agenda:

- 1. Commissioner Braastad made motion authorizing Risk Management to settle claim #25-446 in the amount and terms as discussed with the Attorney's Office and Risk Management. Commissioner Jeppson seconded the motion. Upon roll call vote, motion carried unanimously.

\* \* \* \* \*

The county board meeting was adjourned at 10:24 a.m.

ATTEST: **COUNTY BOARD OF COMMISSIONERS  
ANOKA COUNTY, MINNESOTA**

By: \_\_\_\_\_  
Jim Dickinson  
County Administrator

By: \_\_\_\_\_  
Scott Schulte, its Chair

*Motion carried means all commissioners in attendance voted affirmatively unless otherwise noted.  
All contracts are subject to review by the attorney's office and are on file in the respective departments.  
Resolutions are declared adopted unless otherwise noted and exhibits are on file in the County Administration Office.*