

RECEIVED AUG 14 2023

CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation ALISON SCHMIDT

Office sought or ballot question SPRING LAKE PARK SCHOOL BOARD District 16

Type of report Candidate report
 Campaign committee report
 Association or corporation report
 Final report

Period of time covered by report:

from 8/1/23 to 8/13/23

CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$ 1840.00 TOTAL CASH-ON-HAND \$ 1840.00
 IN-KIND + \$ 50.00
 TOTAL AMOUNT RECEIVED = \$ 1890.00

DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

Date	Purpose	Amount
8/3/23	63 LETTERS/ENVELOPES FOR FUNDRAISER / 2 NAME TAGS	\$140.00
8/3/23	63 STAMPS FROM USPS.	\$41.58
8/6/23	REIMBURSEMENT TO OURSELF FOR LOGO DESIGN	\$20.00
8/8/23	UPS STORE - LFT CARDS, AMEXOS SETUP, WEB DESIGN	\$621.54
	TOTAL	\$823.12

CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description _____

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
		TOTAL	

I certify that this is a full and true statement. Allie Schmidt 8/13/23

Signature

Date

Printed Name Allie Schmidt Telephone 612-987-1030 Email (if available) Allie@alliefor

Address 1058 97th Ave NE Blaine MN 55434 School board.

Report

Office

Name

For Office Use Only:

Wm

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NAME	ADDRESS	EMPLOYER/OCCUPATION	AMOUNT	DATE
DART POACH	2502 129TH CT NE, BLAINE MN 55449	PRESIDENT AND OWNER, DON'S LEATHER	\$600	8/1/23
AHONDA POACH	2502 129TH CT NE, BLAINE MN 55449	PERSONAL TRAINER	\$600	8/1/23
KAREN GROSSMAN	9011 PIERCE ST. NE, BLAINE MN 55434	ATTORNEY AT UPLIFTING LEGAL	\$100	8/1/23
DON RALEIGH	10470 LEVEL ST. NE, BLAINE MN 55014	PRESIDENT OF EVOLVE SYSTEMS	\$100	8/1/23
DAVE CLARK	10833 FILMORE ST. NE, BLAINE MN 55434	CONTROLLER AT GW LAND DEVELOPMENT	\$100	8/2/23
MIKE MURPHY	3882 EDITH LANE, LEXINGTON MN 55014	OWNER OF UPS STORE, FOREST LAKE	\$100	8/4/23