

RECEIVED OCT 12 2023

CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation Campaign of Kelly for SLP

Office sought or ballot question School board District 16

Type of report

Candidate report

Campaign committee report

Association or corporation report

Final report

Period of time covered by report:

from 7/22 to 9/30

CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH \$1,229.70 TOTAL CASH-ON-HAND \$1,063.65

IN-KIND + \$ —

TOTAL AMOUNT RECEIVED = \$1,229.70

DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

Date	Purpose	Amount
9/15	Voter access request	50.00
9/22	Website design	116.05
	TOTAL	166.05

CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description N/A

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
		TOTAL	

I certify that this is a full and true statement.

Patrick Jacobson
Signature

10/12/2023
Date

Printed Name Patrick Jacobson Telephone 763.228.5862 Email (if available) jakey515@hotmail.com

Address 12411 Coral Sea St NE, Blaine, MN 55449

Report

Office

Name

For Office Use Only:

