

RECEIVED DEC 07 2023

CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation Linda Huckman

Office sought or ballot question Avoka Hemperin School Board District 1

Type of report Post-General Candidate report Period of time covered by report:
 Campaign committee report
 Association or corporation report
 Final report from 10/23/23 to 11/30/23

CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize contributions from a single source that exceeded \$100 during the calendar year. This itemization must include name, address, employ or occupation if self-employed, amount and date for these contributions.

CASH \$ 220.00 TOTAL CASH-ON-HAND \$ 2311.15
 IN-KIND + \$ —
 TOTAL AMOUNT RECEIVED = \$ 220.00

DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

Date	Purpose	Amount
10/23/23 - 11/30/23	Outreach	\$ 2073.36
"	Advertising	\$ 1,720.45
"	Communications	\$ 1,369.95
"	Financial Fees	\$ 8.82
TOTAL		\$ 5172.58

CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than \$200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description _____

Date	Purpose	Name and Address of Recipient	Expenditure or Contribution Amount
TOTAL			

I certify that this is a full and true statement. Linda Huckman 12/5/23
Signature Date

Printed Name LINDA HUCKMAN Telephone 763 458 3111 Email (if available) lhuckmanforSchoolbo
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Prepared by Andrea Sharrett - Treasurer

Report Office Name For Office Use Only: