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CAMPAIGN FINANCIAL REPORT

(All of the information in this report is public information)

Name of candidate, committee or corporation: Julie Jeppson

Office sought or ballot question: County Commissioner District: 6

Type of report:
- ____ Candidate report
- ____ Campaign committee report
- ____ Association or corporation report
- __x__ Final report

Period of time covered by report: from 01/01/2023 to 12/31/2023

CONTRIBUTIONS RECEIVED

Give the total for all contributions received during the period of time covered by this report. Contributions should be listed by type (money or in-kind) rather than contributor. See note on contribution limits on the back of this form. Use a separate sheet to itemize all contributions from a single source that exceeded $100 during the calendar year. This itemization must include name, address, employer or occupation if self-employed, amount and date for these contributions.

CASH $ 5,099

IN-KIND + $ 0

TOTAL AMOUNT RECEIVED = $ 5,099

TOTAL CASH-ON-HAND $ 3,869.16

DISBURSEMENTS

Include the amount, date and purpose for all disbursements made during the period of time covered by report. Attach additional sheets if necessary.

Date	*Purpose*	*Amount*
	**See attached	
	TOTAL	

CORPORATE PROJECT EXPENDITURES

Corporations must list any media project or corporate message project for which contribution(s) or expenditure(s) total more than $200. Submit a separate report for each project. Attach additional sheets if necessary.

Project title or description: Campaign Contributions

Date	*Purpose*	*Name and Address of Recipient*	*Expenditure or Contribution Amount*
		**See attached	
		TOTAL	

I certify that this is a full and true statement. DocuSigned by: Julie Jeppson A6019C8D381C4D8... 1/29/2024

Signature Date

Printed Name: Julie Jeppson Telephone: 763-354-4709 Email (if available):

Address: 3062 Aspen Lake Dr NE, Blaine 55449

For Office Use Only: Name Office Report

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Additional Required Information for Contributions Greater than $100				
Name	**Address**	**Employer (or Occupation if Self-Employed)**	**Amount Received**	**Date Received**
Morgan Wells	2772 103rd Ct NE	The Flasher - Scope & Scan Diagnostics	250.00	12/19/23
Chris and Gary Gorham	11837 Flanders Cir NE	Gorham Homes	250.00	12/19/23
Nyle & Theresa Zikmund	2650 Fox Ridge	City of Mounds View	250.00	12/19/23
Bill & Liz Erhart	14520 Bowers Dr NW	Erhart Legal	250.00	12/19/23
Jeff & Susan Witt	11204 Goodhue St NE	Retired	250.00	12/19/23
Cheryl Zikmund	9414 Tyler St NE	Retired	250.00	12/19/23
Jim & Pam Deal	PO Box 159	PSD LLC	500.00	12/23/23
Charles Kratsch	14255 Bataan St NE	Infinite Campus	500.00	12/25/23

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Additional Disbursements (if Necessary)		
Date	**Purpose**	**Amount**
10/4/23	MetroNorth Chamber - H4H Sponsorship	250.00
12/7/23	USPS - Postage for launch invites	198.00
12/19/23	Invictus Brewing - Beverages for launch	258.75
12/19/23	Tipsy Steer - Food for launch	476.01
12/30/23	Square Online - fees	47.08